

February 22-23, 2025

Seventh Sunday in Epiphany



# EPIPHANY

## moments

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Love Your Enemies; Overcoming Evil with Good



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**Seventh Sunday in Epiphany**

*Love Your Enemies:  
Overcoming Evil with Good*

**W**elcome! Thank you for joining us for worship today. In our services we gather before our almighty God to receive his gifts and to offer him our worship and praise. Through God's powerful Word and sacraments he renews our faith and strengthens us to serve in joy.

**PRAYER BEFORE WORSHIP:** Loving Father, I place all my hope for heaven in your grace and mercy. Lead me to always seek your forgiveness and move me to forgive others in turn. Bless me today in worship for Jesus' sake. Amen.

**THEME OF THE DAY:** The Epiphany moments we've seen so far have revealed how different God's view is from the world's view. This week Jesus calls us to befriend our enemies, to love those who hate us, and to repay evil with good. This is exactly what God did for us while we were his enemies in sin, even going to a cross for us. In loving those who would be his enemies, Jesus won us for himself. This is today's epiphany moment: Loving our enemies is not a capitulation to evil. It is a means of conquering it.

**OUR WORSHIP SERIES:** "Epiphany" comes from a Greek word that means "reveal." In the Church Year, Epiphany is the season where we see Jesus begin his ministry, revealing himself as the divine Son of God come to earth in humility to save sinners. In this season we are reminded that there is more to Jesus than what we see on the surface. A review of Jesus' life provides an abundance of epiphany moments where God reveals our Savior to us, and reveals our place in his plan as well.

**A WORD ABOUT HOLY COMMUNION:** Our church observes the biblical practice of member communion (also called close communion). In Holy Communion we not only receive forgiveness from God, but we also express the unique relationship our members have with each other. If you are not a member of our congregation, we kindly ask that you not take communion today, but speak with our pastor after the service. We would love to share the sacrament with you in the future.

***SERVING GOD, SERVING US:***

Guest Preacher: Pastor Jon Enter                      Piano: Paige Reiners  
Praise Group: Renee Nair, Abigail Ibsch, Luke & Alli Dorn, Brian Shult

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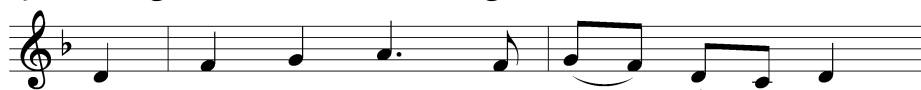
# Order of Worship

CW Hymnal, Setting One



## Hymn: Forgive Our Sins as We Forgive

CW 733



1 "For - give our sins as we for - give,"  
2 How can your par - don reach and bless  
3 In blaz - ing light your cross re - veals  
4 Lord, cleanse the depths with - in our souls



you taught us, Lord, to pray, but you a - lone can  
the un - for - giv - ing heart that broods on wrongs and  
the truth we dim - ly knew: how small are oth - ers'  
and bid re - sent - ment cease; then, bound to all in



grant us grace to live the words we say.  
will not let old bit - ter - ness de - part?  
debts to us, how great our debt to you!  
bonds of love, our lives will spread your peace.

Minister: In the name of the Father and of the † Son and of the Holy Spirit.

Congregation: Amen.

## CONFESSION & FORGIVENESS OF SINS

M: Blessed are they whose transgressions are forgiven, whose sins are covered.

C: **Blessed are they whose sin the Lord does not count against them.** (Psalm 32)

M: Let us confess our sins to the Lord.

C: **Almighty and merciful Father,**

**we have strayed from your ways like lost sheep.**

**We have followed what we have devised and desired in our hearts.**

**We have offended you and sinned against your holy law.**

**We have done those things that we should not have done,**

**And we have not done those things that we should have done.**

**Have mercy on us Lord! Spare us, forgive us, and restore us,**

**according to your promises in Christ Jesus.**

M: God, our merciful Father, has forgiven all our sins. He sent his only Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

C: Amen.

## Song of Praise: His Mercy Is More

CW 579

*Praise Group will sing the first verse. The congregation may join in verses 2 & 3.*



1 What love could re - mem - ber no wrongs we have done?  
2 What pa - tience would wait as we con - stant - ly roam,  
3 What rich - es of kind - ness he lav - ished on us;



Om - ni - scient, all - know - ing, he counts not their sum;  
what Fa - ther so ten - der is call - ing us home!  
his blood was the pay - ment, his life was the cost.



thrown in - to a sea with - out bot - tom or shore,  
He wel - comes the weak - est, the vil - est, the poor;  
We stood 'neath a debt we could nev - er af - ford;



our sins they are man - y, his mer - cy is more.  
our sins they are man - y, his mer - cy is more.  
our sins they are man - y, his mer - cy is more.



Praise the Lord! His mer - cy is more!



Strong - er than dark - ness, new ev - 'ry morn; our



sins they are man - y, his mer - cy is more!

## THE WORD OF GOD

M: The Lord be with you.

C: **And also with you.**

### **Prayer of the Day**

M: Let us pray.

Heavenly Father, keep your family continually in true faith, so that those who rely only on the hope of your heavenly grace may be protected by your mighty power; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

### **First Reading**

*Jonah 3:1-5, 10*

*The people of Nineveh had set themselves up as enemies of God and his people. Still, God sent a prophet to them in grace, and when they repented of their sins he turned his wrath aside.*

<sup>1</sup>Then the word of the LORD came to Jonah a second time: <sup>2</sup>“Go to the great city of Nineveh and proclaim to it the message I give you.”

<sup>3</sup>Jonah obeyed the word of the LORD and went to Nineveh. Now Nineveh was a very large city; it took three days to go through it. <sup>4</sup>Jonah began by going a day’s journey into the city, proclaiming, “Forty more days and Nineveh will be overthrown.” <sup>5</sup>The Ninevites believed God. A fast was proclaimed, and all of them, from the greatest to the least, put on sackcloth.

<sup>10</sup>When God saw what they did and how they turned from their evil ways, he relented and did not bring on them the destruction he had threatened.

M: The Word of the Lord.

C: **Thanks be to God.**

### **Second Reading**

*Romans 12:14-21*

*Paul lived in a Roman empire that operated on the principles of force and aggressing. Yet, he encourages believers to operate on the principles of grace, forgiveness, and humility.*

<sup>14</sup>Bless those who persecute you; bless and do not curse. <sup>15</sup>Rejoice with those who rejoice; mourn with those who mourn. <sup>16</sup>Live in harmony with one another. Do not be proud, but be willing to associate with people of low position. Do not be conceited.



lend to sinners, expecting to be repaid in full. <sup>35</sup>But love your enemies, do good to them, and lend to them without expecting to get anything back. Then your reward will be great, and you will be children of the Most High, because he is kind to the ungrateful and wicked. <sup>36</sup>Be merciful, just as your Father is merciful.

<sup>37</sup>“Do not judge, and you will not be judged. Do not condemn, and you will not be condemned. Forgive, and you will be forgiven. <sup>38</sup>Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you.”

M: The Gospel of the Lord.  
C: Praise be to you, O Christ!

*Be seated.*

## Children's Devotion

### Hymn of the Day: Son of God, Eternal Savior CW 729 sts. 1-3



1 Son of God, e - ter - nal Sav - ior, source of life and  
2 Bind us all as one to - geth - er in your Church's  
3 As you, Lord, have lived for oth - ers, so may we for



truth and grace, Word made flesh, whose birth a - mong us,  
sa - cred fold, weak and health - y, poor and wealth - y,  
oth - ers live. Free - ly have your gifts been grant - ed;



hal - lows all our hu - man race, you our head, who, throned in  
sad and joy - ful, young and old. Is there want or pain or  
free - ly may your ser - vants give. Yours the gold and yours the

## Sermon

*Based on Jonah 3:1-5,10*

### *“What a Miracle!”*

*Please stand after the sermon.*

# THANKSGIVING

## **Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead  
and the life of the world to come. Amen.**

*Be seated.*

## **Offering**



 **Connect Card**

*Our members give offerings to support God's work in our church. Offerings can be put in the basket or made online by scanning the code. Visitors may give, but aren't expected to.*

*We ask members and visitors alike to fill out the connection card and place it in the basket now or as you leave. Please share your prayer requests that we can pray for you.*



 **Give Online**

*Please stand.*

## **Prayer of the Church**



## Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

## SACRAMENT OF HOLY COMMUNION

*Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins. The meal also bears witness to the unity and fellowship we share with each other. Therefore, we invite to communion all those who share in our confession by virtue of their membership here or in a sister WELS or ELS congregation. We ask visitors to speak to the pastor before communing.*

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho - san - na, ho -  
san - na, ho - san - na in the high - est. Bless - ed is he,  
bless - ed is he, bless - ed is he who comes in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Words of Institution

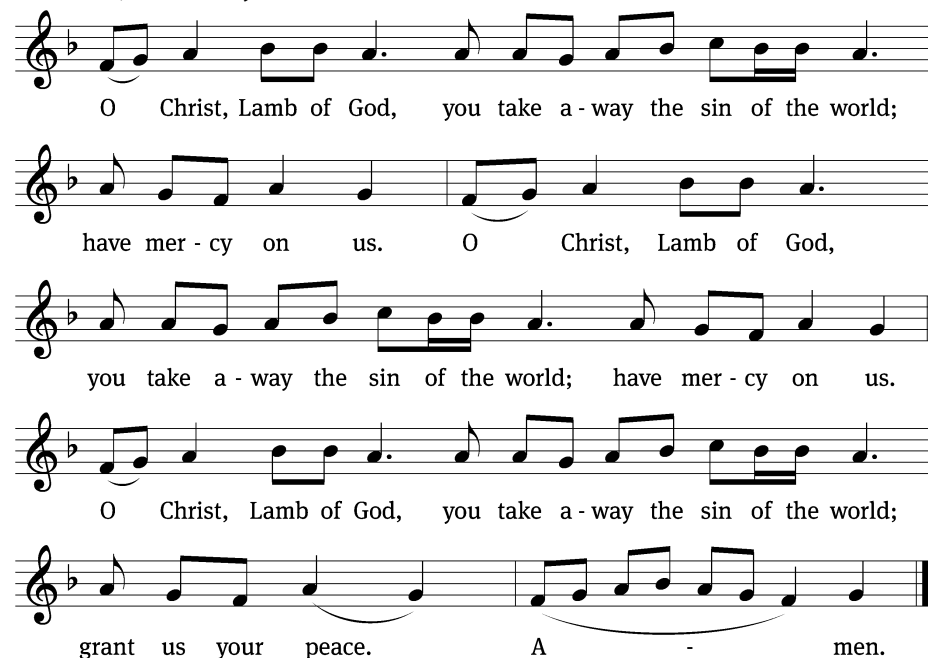
M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

## O Christ, Lamb of God



O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - - - men.

Be seated.

## Communion Distribution

*For those who cannot have any alcohol for personal or medical reasons we offer white grape juice. You will find cups of white grape juice in the center of each communion tray. Gluten-free wafers are available by request for those medically unable to tolerate gluten.*

*Communicants may choose to receive the wine by individual or common cup. If you choose the common cup, please allow the individual tray to pass and then assist the minister by helping to tip the common cup.*

# Distribution Hymn: Lord of Glory, You Have Bought Us

CW 767



1 Lord of glo - ry, you have bought us with your  
2 Grant us hearts, dear Lord, to give you glad - ly,  
3 Won - drous hon - or you have giv - en to our  
4 Lord of glo - ry, you have bought us with your



life - blood as the price, nev - er grudg - ing for the  
free - ly, of your own. With the sun - shine of your  
hum - blest char - i - ty in your own mys - te - rious  
life - blood as the price, nev - er grudg - ing for the



lost ones that tre - men - dous sac - ri - fice;  
good - ness melt our thank - less hearts of stone  
sen - tence, "You have done it all for me."  
lost ones that tre - men - dous sac - ri - fice.



and with that have free - ly giv - en bless - ings  
till our cold and self - ish na - tures, warmed by  
Can it be, O gra - cious Mas - ter, that you  
Give us faith to trust you bold - ly, hope, to



count - less as the sand to th'un - thank - ful  
you, at length be - lieve that more hap - py  
need what we can do, say - ing by your  
stay our souls on you; but, oh, best of



in - vi - ta - tion: "Come and taste the bless - ed feast."  
pre - cious to - ken of his sa - cred cov - e - nant.  
death was giv - en, hung up - on the curs - ed tree.  
white he hides me, fits me for the roy - al hall.

Please stand at the pastor's direction.

## Response of Thanksgiving

M: Give thanks to the Lord, for he is good.

C: **His mercy endures forever.**

*Psalms 118:1*

M: Whenever we eat this bread and drink this cup,

C: **We proclaim the Lord's death until he comes.**

*1 Corinthians 11:26*

## Closing Prayer & Blessing

M: We give thanks, almighty God, that you have refreshed us with this saving gift.

We pray that through it you will strengthen our faith and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

## Blessing

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✝ give you peace.

C: **Amen.**

## Hymn: May the Grace of Christ Our Savior

CW 928

May the grace of Christ our Sav - ior and the Fa - ther's  
bound - less love with the Ho - ly Spir - it's fa - vor  
rest up - on us from a - bove. Thus may we a - bide in  
un - ion with each oth - er and the Lord, and pos - sess in  
sweet com - mun - ion joys which earth can - not af - ford.

## **Silent Prayer and Announcements**

### **Acknowledgments**

Setting One from Christian Worship

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### **Fellowship & Spiritual Growth**

Sunday morning, all are invited to enjoy refreshments and fellowship in the entry between services. Sunday JAM for children ages 3yrs to 6th grade starts at 9:15am in the sanctuary. Adult Bible study begins at 9:15 in the fellowship hall downstairs

### **For Worship Next Week**

Worship theme: Glory is Hidden in Order to Be Revealed

Bible Readings: Exodus 34:29-35, 2 Corinthians 3:7-18, Luke 9:28-36

Hymns: 390, 388, 522



**Be our guest for an evening of art and music. Come and look at artwork created by all of the students inspired by the style of a famous artist. Then at 6:15 pm, enjoy a magical Disney-themed music concert in the gym.**



# Reflections on Repentance

From Broken to  
Restored in Christ

***“The Lord is not slow to do what he promised. . . . Instead, he is patient for your sakes, not wanting anyone to perish, but all to come to repentance” (2 Peter 3:9)***

*King David is described in Scripture as a “man after the Lord’s own heart.” But this great believer was also a great sinner. He lusted after a woman named Bathsheba, had an affair with her and caused the murder of her husband Uriah. When the Prophet Nathan confronted David with the greatness of his sin, David repented, penning the great penitential Psalm 51.*

*This Psalm serves as the basis for our midweek Lenten devotions this year, exploring the depths of our sinful depravity, the brokenness of our relationship with God, our dire need for rescue, and the good news of forgiveness. Our sins too are great, but our Savior Jesus is greater, restoring us by his sacrifice into the family of God.*

**Midweek Lenten Services begin on Ash Wednesday, March 5.  
Each week we worship at 4 & 6:30 pm  
with fellowship dinner served between services.**

March 5—*Realizing our Need for Repentance*

March 12—*Recognizing Against Whom We Sin*

March 19—*Revealing Our Sinful Nature*

March 26—*Remembering God’s perfect Demands*

April 2—*Relying on God’s Grace*

April 9—*Removing our Guilt*

## **PERSONAL PREPARATION FOR HOLY COMMUNION**

(Also printed in the hymnal)

Q: What does God tell me about myself in his holy Word?

A: *He says that I am a sinner and deserve only his punishment.*

Q: What should I do if I am not aware of my sins or am not troubled by them?

A: *I should examine myself according to the Ten Commandments and ask how well I have carried out my responsibilities as a husband or wife or single person, as a parent or child, an employer or employee, a teacher or student. Have I loved God with all my heart, gladly heard his Word, and patiently endured affliction? Have I been disobedient, proud, or unforgiving? Have I been selfish, lazy, envious, or quarrelsome? Have I lied or deceived, taken something not mine, or given anyone a bad name? Have I abused my body or permitted indecent thoughts to linger in my mind? Have I failed to do what is right and good?*

Q: When I realize that I have sinned against God and deserve his punishment, what should I do?

A: *I will confess before God all my sins, those which I remember as well as those of which I am unaware. I will pray to God for his mercy and forgiveness.*

Q: How do I receive his gracious forgiveness?

A: *His Word assures me that Jesus led a pure and holy life for me and died on the cross for me to pay the full price for all my sins. Through faith in Jesus, I have been clothed in my Savior's perfect righteousness and holiness.*

Q: What further assurance do I have that Jesus is mine and I am his?

A: *In Holy Communion he gives me his body and blood together with the bread and wine as a truly life-giving food and drink to unite me with him and my fellow believers. By means of this sacrament, Jesus not only forgives my sins but sweeps away all my doubts about his love for me, gives me his own strength to live a God-pleasing life, and grants me a joyful foretaste of heaven.*

Q: How can I be sure that I receive all these blessings in the Lord's Supper?

A: *I have his own word spoken as his last will and testament on the night before he died. There he tells me: "Take and eat; this is my body. Drink from it, all of you; this is my blood which is poured out for you for the forgiveness of sins. Do this in remembrance of me."*

Q: How will I respond to this priceless gift from Jesus?

A: *I will daily thank and praise him for his love to me. With his help I will fight temptation, do my best to correct whatever wrongs I have done, and serve him and those around me with love and good works.*

Lord Jesus, with joy and gratitude I now come to your table to receive the precious food of your life-giving body and blood. May it strengthen me to remain in you as you remain in me, so that I bear much fruit in devoted service to you and in acts of kindness to others. Amen.

# *Welcome to worship!*

## FOR OUR GUESTS

We are glad that you joined us to worship our Savior today. If you have questions about our church or service simply ask an usher or someone near you. We're happy to help. Please take note of a few helpful things:

- † **Restrooms** are located straight down the hall opposite the sanctuary entrance. Both men's and women's restrooms are equipped with **diaper changing tables** for your convenience.
- † Our sanctuary is equipped with an amplified "loop" system for **hearing assistance**. Please set hearing aids to the "T" position.
- † You will find a **connection card** in your pew. We ask members and guests to share their names and contact info, and invite you to share requests for contact or prayers. Cards can be placed in the offering basket or left on the table near the sanctuary entrance.
- † Salem members give an **offering** to support the work we do for the Lord. Guests are not expected to give anything, but if you wish to make a donation you can place it in a basket as it's passed during the service or give online.

## FOR THOSE WITH YOUNG CHILDREN

We love to see families worship together and we welcome children to sing and pray and grow with us in our services. Please note these special worship aids and helps for families:

- † Children's bulletins & "*quiet bags*" for your child's use in worship are available in the entry, just to the left of the office hallway. Ask an usher if you need help finding them.
- † If your child needs to be nursed or quieted for a few moments you can use our "*cry room*" down the hallway across from the restrooms. The service is shown live on a TV in the room.
- † Sunday mornings, before the hymn of the day and sermon, children of all ages are invited to come to the front of church for a short devotion on God's Word. Parents may accompany their children as they wish.

**Salem Lutheran Church exists to glorify God  
by teaching his timeless Truth, that all may  
grow in grace and faith to share tomorrow's eternity.**

