

Authority



62nd St. N - Stillwater, MN 550 651-439-7831 www.salemlutheran.org



Eighth Sunday after Pentecost

Meaningful Ministry— Sent With God's Own Authority

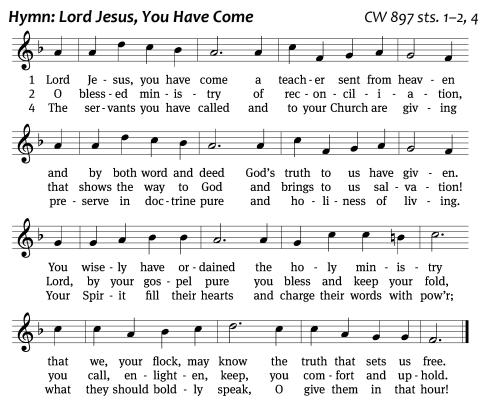
Welcome! Thank you for joining us for worship today. In our services we gather before our almighty God to receive his gifts and to offer him our worship and praise. Through God's powerful Word and sacraments he renews our faith and strengthens us to serve in joy.

- **PRAYER BEFORE WORSHIP:** Savior Jesus, hear my prayers and deliver me. Bless me today through your Word and Sacrament. Amen.
- **THEME OF THE DAY:** When a child asks a sibling to do something, the brother or sister doesn't always listen. But if that child follows the request by saying, "Dad said so," it's a very different story! Now the father's authority is behind the child's request. As believers carry out gospel ministry, encouraging others to turn to Christ in repentance, people might push back. "What gives you the right?" Maybe we ask that question ourselves. "I'm far from perfect. So, what gives me the right to talk about things like sin?" This week we are given the answer to that question. "Dad said so." When God calls us to ministry, he gives us authority. God isn't asking us to share our advice or our opinion or even our values. We are sharing God's own authoritative Word. Gospel ministry is conducted by believers but with God's own authority behind the effort.
- **WORSHIP SERIES:** Ministry comes from the Latin word for "service." We misunderstand ministry if we think of it as something only pastors do. Ultimately every believer is called by God to reflect Christ-like love and share the message of salvation as God provides those opportunities. In this worship series we will see our efforts to meet the needs of those God brings into our sphere of influence as meaningful ministry. In our service to them, those people see God's love and God sees our faith.
- A WORD ABOUT HOLY COMMUNION: Our church observes the biblical practice of member communion (also called close communion). In Holy Communion we not only receive forgiveness from God, but we also express the unique relationship our members have with each other. If you are not a member of our congregation, we kindly ask that you not take communion today, but speak with our pastor after the service. We would love to share the sacrament with you in the future.

SERVING GOD, SERVING US:

Preacher: Pastor Ryan Wolfe Piano/Organ: Robyn Stoller Vocalist: Carolyn Forster **Order of Worship**

CW Hymnal, Setting Two



Please stand.

Minister: In the name of the Father and of the + Son and of the Holy Spirit. Congregation: Amen.

CONFESSION & FORGIVENESS OF SINS

- M: Blessed are they whose transgressions are forgiven, whose sins are covered.
- C: Blessed are they whose sin the Lord does not count against them. (Psalm 32)
- M: Let us confess our sins to the Lord.
- C: Almighty and merciful Father,

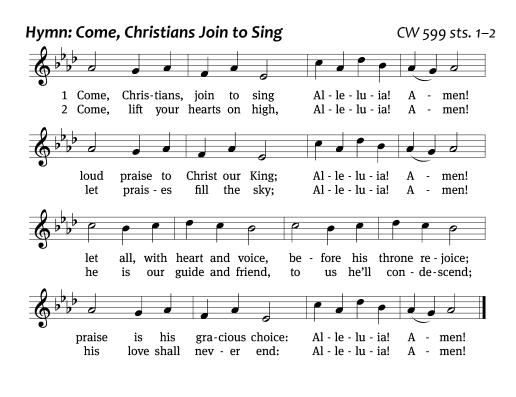
we have strayed from your ways like lost sheep.

We have followed what we have devised and desired in our hearts.

We have offended you and sinned against your holy law. We have done those things that we should not have done, And we have not done those things that we should have done. Have mercy on us Lord! Spare us, forgive us, and restore us, according to your promises in Christ Jesus.

Silence for meditation and reflection

- M: Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C: Amen.



THE WORD OF GOD

- M: The Lord be with you.
- C: And also with you.

Prayer of the Day

M: Let us pray.

O Lord, you granted your prophets strength to resist the temptations of the devil and courage to proclaim repentance. Give us pure hearts and minds to follow your Son faithfully even into suffering and death; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Be seated.

First Reading

Amos 7:10-15

Wicked Amaziah questions the prophet's right to rebuke the king. Amos explains that he has authority only because the Lord told him to speak on God's behalf.

¹⁰Then Amaziah the priest of Bethel sent a message to Jeroboam king of Israel: "Amos is raising a conspiracy against you in the very heart of Israel. The land cannot bear all his words. ¹¹For this is what Amos is saying:

" 'Jeroboam will die by the sword, and Israel will surely go into exile, away from their native land.' "

¹²Then Amaziah said to Amos, "Get out, you seer! Go back to the land of Judah. Earn your bread there and do your prophesying there. ¹³Don't prophesy anymore at Bethel, because this is the king's sanctuary and the temple of the kingdom."

¹⁴Amos answered Amaziah, "I was neither a prophet nor the son of a prophet, but I was a shepherd, and I also took care of sycamore-fig trees. ¹⁵But the LORD took me from tending the flock and said to me, 'Go, prophesy to my people Israel.'

M: The Word of the Lord.

C: Thanks be to God.

Psalm 34

Soloist will sing the first refrain and the verses. The congregation is invited to join after the first refrain.



- I will bless the Lord at all time; praise of Him is always in my mouth. In the Lord my soul shall make its boast; the humble shall hear and be glad. *Refrain*
- The Lord turns his eyes to the just, and his ears are open to their cry. The Lord turns his face against the wicked to destroy their remembrance from the earth. Refrain
- 3. When the just cry out, the Lord hears and rescues them in all their distress. The Lord is close to the brokenhearted; those whose spirit is crushed he will save. **Refrain**
- Many are the trials of the just man, but from them all the Lord will rescue him. He will keep guard over all his bones; not one of his bones shall be broken. Refrain

Second Reading

Titus 1:5-9

St. Paul establishes qualifications for those who serve in public ministry and stresses that their authority comes from holding firmly to God's Word.

⁵The reason I left you in Crete was that you might put in order what was left unfinished and appoint elders in every town, as I directed you. ⁶An elder must be blameless, faithful to his wife, a man whose children believe and are not open to the charge of being wild and disobedient. ⁷Since an overseer manages God's household, he must be blameless—not overbearing, not quicktempered, not given to drunkenness, not violent, not pursuing dishonest gain. ⁸Rather, he must be hospitable, one who loves what is good, who is selfcontrolled, upright, holy and disciplined. ⁹He must hold firmly to the trustworthy message as it has been taught, so that he can encourage others by sound doctrine and refute those who oppose it.

- M: The Word of the Lord.
- C: Thanks be to God.

Please stand.

Gospel

Mark 6:7-13

Before Jesus sends the Twelve out to do ministry, he give them his authority.

⁷Calling the Twelve to him, he began to send them out two by two and gave them authority over impure spirits.

⁸These were his instructions: "Take nothing for the journey except a staff no bread, no bag, no money in your belts. ⁹Wear sandals but not an extra shirt. ¹⁰Whenever you enter a house, stay there until you leave that town. ¹¹And if any place will not welcome you or listen to you, leave that place and shake the dust off your feet as a testimony against them."

¹²They went out and preached that people should repent. ¹³They drove out many demons and anointed many sick people with oil and healed them.

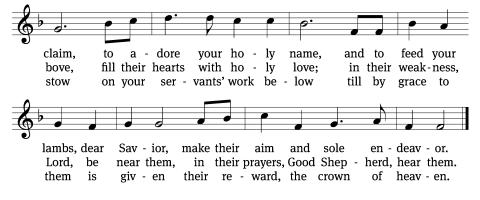
M: The Gospel of the Lord.

C: Praise be to you, O Christ!

Be seated.

Children's Devotion





Sermon

Based on Mark 6:7-13

"God prepares his preachers"

Please stand after the sermon.

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary,

and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

Be seated.

Offering



Our members give offerings to support God's work in our church. Offerings can be put in the basket or made online by scanning the code. Visitors may give, but aren't expected to.

We ask members and visitors alike to fill out the connection card and place it in the basket now or as you leave. Please share your prayer requests that we can pray for you.



Offertory Solo

The Gift of Love

Hal Hopson

Though I may speak with bravest fire, and have the gift to all inspire, And have not love, my words are vain, as sounding brass, and hopeless gain.

Though I may give all I possess, and striving so my love profess, But not be given by love within, the profit soon turns strangely thin.

Come Spirit, come, our hearts control, our spirits long to be made whole. Let inward love guide every deed; by this we worship and are freed.

Please stand.

Prayer of the Church

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

SACRAMENT OF HOLY COMMUNION

Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins. The meal also bears witness to the unity and fellowship we share with each other. Therefore, we invite to communion all those who share in our confession by virtue of their membership here or in a sister WELS or ELS congregation. We ask visitors to speak to the pastor before communing.

- M: The Lord be with you.
- C: And also with you.

- M: Lift up your hearts.
- C: We lift them up to the Lord.
- M: Let us give thanks to the Lord our God.
- C: It is right to give him thanks and praise.
- M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:



Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.



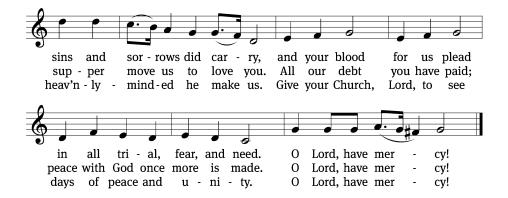
Be seated.

Communion Distribution

For those who cannot have any alcohol for personal or medical reasons we offer white grape juice. You will find cups of white grape juice in the center of each communion tray. Gluten-free wafers are available by request for those medically unable to tolerate gluten.

Communicants may choose to receive the wine by individual or common cup. If you choose the common cup, please allow the individual tray to pass and then assist the minister by helping to tip the common cup.





After the distribution please stand at the pastor's direction.

Response of Thanksgiving

- M: Give thanks to the Lord, for he is good.
- C: His mercy endures forever.
- M: Whenever we eat this bread and drink this cup,
- C: We proclaim the Lord's death until he comes.

1 Corinthians 11:26

Psalm 118:1

Closing Prayer & Blessing

- M: We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nour-ished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C: Amen.

Blessing

- M: The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look on you with favor and + give you peace.
- C: Amen.

Hymn: God's Word Is Our Great Heritage



CW 640

Silent Prayer and Announcements

Fellowship & Spiritual Growth

Sunday morning, all are invited to enjoy refreshments and fellowship in the entry between services. Adult Bible study begins at 9:15 in the sanctuary.

For Worship Next Week

Worship theme: Jesus Models a Compassionate Shepherd's Heart Bible Readings: Jeremiah 23:1-6, Hebrews 13:7-8, 17–21, Mark 6:30-34 Hymns: 554, 551, 736

PERSONAL PREPARATION FOR HOLY COMMUNION

(Also printed in the hymnal)

- Q: What does God tell me about myself in his holy Word?
- A: He says that I am a sinner and deserve only his punishment.
- Q: What should I do if I am not aware of my sins or am not troubled by them?
- A: I should examine myself according to the Ten Commandments and ask how well I have carried out my responsibilities as a husband or wife or single person, as a parent or child, an employer or employee, a teacher or student. Have I loved God with all my heart, gladly heard his Word, and patiently endured affliction? Have I been disobedient, proud, or unforgiving? Have I been selfish, lazy, envious, or quarrelsome? Have I lied or deceived, taken something not mine, or given anyone a bad name? Have I abused my body or permitted indecent thoughts to linger in my mind? Have I failed to do what is right and good?
- Q: When I realize that I have sinned against God and deserve his punishment, what should I do?
- *A*: *I* will confess before God all my sins, those which I remember as well as those of which I am unaware. I will pray to God for his mercy and forgiveness.
- Q: How do I receive his gracious forgiveness?
- *A*: His Word assures me that Jesus led a pure and holy life for me and died on the cross for me to pay the full price for all my sins. Through faith in Jesus, I have been clothed in my Savior's perfect righteousness and holiness.
- Q: What further assurance do I have that Jesus is mine and I am his?
- A: In Holy Communion he gives me his body and blood together with the bread and wine as a truly life-giving food and drink to unite me with him and my fellow believers. By means of this sacrament, Jesus not only forgives my sins but sweeps away all my doubts about his love for me, gives me his own strength to live a God-pleasing life, and grants me a joyful foretaste of heaven.
- Q: How can I be sure that I receive all these blessings in the Lord's Supper?
- A: I have his own word spoken as his last will and testament on the night before he died. There he tells me: "Take and eat; this is my body. Drink from it, all of you; this is my blood which is poured out for you for the forgiveness of sins. Do this in remembrance of me."
- Q: How will I respond to this priceless gift from Jesus?
- *A*: I will daily thank and praise him for his love to me. With his help I will fight temptation, do my best to correct whatever wrongs I have done, and serve him and those around me with love and good works.

Lord Jesus, with joy and gratitude I now come to your table to receive the precious food of your life-giving body and blood. May it strengthen me to remain in you as you remain in me, so that I bear much fruit in devoted service to you and in acts of kindness to others. Amen.

WELCOME TO WORSHIP!

FOR OUR GUESTS

We are glad that you joined us to worship our Savior today. If you have questions about our church or service simply ask an usher or someone near you. We're happy to help!

Please take note of a few helpful things:

- Restrooms with diaper-changing tables are located straight down the hall opposite the sanctuary entrance.
- Our sanctuary is equipped with a "loop" system for hearing assistance. Please set hearing aids to the "T" position or ask an usher for a headset.
- You will find a connection card in your pew. Please share names, contact information, and prayer requests.
- Salem members give an offering to support the work we do for the Lord. Guests are not expected to give anything, but if you wish to make a donation you can place it in a basket as it's passed during the service or give online.
- Our services are streamed live on our YouTube channel. If you would prefer not to be on camera, please sit in the seats located beneath the balcony.

FOR THOSE WITH YOUNG CHILDREN

We love to see families worship together and we welcome children to sing, pray, and grow with us in our services.

We provide a few special worship aids and helps for families:

- Children's bulletins & activity bags are available in the entry, just to the left of the office hallway. Ask an usher if you need help finding them.
- If your child needs a quiet space, you can use the fireside room down the hallway across from the restrooms. The service is streamed live into the room.
- Children of all ages are invited to come to the front of church for the weekly children's message. Parents are welcome too!

Salem Lutheran Church exists to glorify God by teaching his timeless Truth, that all may grow in grace and faith to share tomorrow's eternity.

